



**Asansol Durgapur Development Authority**

(A Statutory Body of the Government of West Bengal)

**Asansol Office:** Vivekananda Sarani, (Senraleigh Road), Near Kalyanpur Housing More, Asansol -713305

Phone no: (0341) 225-7377, 225-7378; Fax: (0341)-225-7379

**Durgapur Office:** 1<sup>st</sup> Administrative Building, City Centre, Durgapur-16

Phone no: (0343) 254-6815, 254- 6716, 254-6889; Fax: (0343) 254-6665, 254-5793

Website: [www.addaonline.in](http://www.addaonline.in)

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**Memo .No. ADDA/ASN/ED/ N-2025-26/ 502**

**Date: 10.09.2025**

**CORRIGENDUM NOTICE**

**Ref:-e-NIT No:- 40 of 2025-2026 Date: 08.08.2025 Sl. No 4**

This is for general information that the dates of **Closing & Opening of tenders are hereby extended for non-participation of sufficient number of bidders as per tender norms**

Sl.No.	Particulars	Please Read	In Place of
1	Date of closing online downloading the document etc.	15.09.2025 at <del>15:00</del> 15:00 Hrs. IST.	08.9.2025 at 17:00 Hrs. IST.
2	Date of closing online submission of Technical & Financial Bid.	15.09.2025 at <del>15:00</del> 15:00 Hrs. IST.	08.09.2025 at 17:00 Hrs. IST.
3	Date of opening of Technical Bid at <b>Office of the Executive Engineer, ADDA, Asansol.</b>	18.09.2025 at 12:00 Hrs. IST	11.09.2025 at 12:00 Hrs. IST

All other terms & conditions are remain unchanged for the above mentioned e-NIT.

*2/ Mandar*  
*10/9/25*  
**Executive Engineer (Civil)**

**Asansol Durgapur Development Authority, Asansol**

Memo No.:- **ADDA/ASN/ED/N-2025-26/ 502**

**Date: 10.09.2025**

Copy forwarded for information and necessary action please:-

1. The Hon'ble Chairman, ADDA
2. The Hon'ble Vice-Chairman, ADDA
3. The C.E.O., ADDA.
4. The Additional Chief Engineer, ADDA
5. The Superintending Engineer, ADDA
6. The F.O., ADDA, with a request to be present or send his representative during tender opening on specified date & time.
7. The Assistant Engineer (Civil), ADDA, Asansol
8. Sri Sanjay Mukherjee, System Manager (Asansol) with the request to upload the same on ADDA website.
9. File copy

*2/ Mandar*  
*10/9/25*  
**Executive Engineer (Civil)**

**Asansol Durgapur Development Authority, Asansol**