



Asansol Durgapur Development Authority

(A Statutory Body of the Government of West Bengal)

Asansol Office: Vivekananda Sarani, (Senraleigh Road), Near Kalyanpur Housing More, Asansol -713305

Phone no: (0341) 225-7377, 225-7378; Fax: (0341)-225-7379

Durgapur Office: 1st Administrative Building, City Centre, Durgapur-16

Phone no: (0343) 254-6815, 254- 6716, 254-6889; Fax: (0343) 254-6665, 254-5793

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Memo .No. ADDA/ASN/ED/ N-2024-25/ 479

Date:05.02.2025

CORRIGENDUM NOTICE

Ref:-e-NIT No:- 55 of 2024-2025 Date : 17/01/2025 Sl. No. 2,3,4

This is for general information that the dates of **Closing & Opening of tenders** are hereby **extended against SI No-2,3 &4 due to non-participation of any bidder as per tender norms .**

Sl.No.	Particulars	Please Read	In Place of
1	Date of closing online downloading the document etc.	10.02.2025 at 17:00 Hrs. IST.	04.02.2025 at 17:00 Hrs. IST.
2	Date of closing online submission of Technical & Financial Bid.	10.02.2025 at 17:00 Hrs. IST.	04.02.2025 at 17:00 Hrs. IST..
3	Date of opening of Technical Bid at Office of the Executive Engineer, ADDA, Asansol.	13.02.2025 at 13:30 Hrs. IST	07.02.2025 at 13:30 Hrs. IST

All other terms & conditions are remain unchanged for the above mentioned e-NIT.


Executive Engineer

Asansol Durgapur Development Authority, Asansol

Memo No.:- **ADDA/ASN/ED/N-2024-25/ 479**
Copy forwarded for information and necessary action please:-

Date: 05.02.2025

1. The Hon'ble Chairman, ADDA
2. The Hon'ble Vice-Chairman, ADDA
3. The Joint Secretary, Govt of West Bengal U.D. Department, Govt of West Bengal.
4. The C.E.O., ADDA.
5. The Superintending Engineer, ADDA
6. The F.O., ADDA, with a request to be present or send his representative during tender opening on specified date & time.
7. The Assistant Engineer (Civil), ADDA, Asansol
8. The S.A.E, (Civil), ADDA, Asansol.
9. Sri Sanjay Mukherjee, System Manager (Asansol) with the request to upload the same on ADDA website.
10. File copy


Executive Engineer

Asansol Durgapur Development Authority, Asansol



West Bengal
Tenders



Welcome : niranjanmahatopwd@gmail.com
Last login : 04-Feb-2025 05:00 PM

Server Time : 04-Feb-2025 18:17:59 [Home](#) [Logout](#)

eProcurement System of Government of West Bengal

TENDER MANAGEMENT

Master Management

- Org Hierarchy Master
- View Internal Documents

User Management

- My Organisation Hierarchy
- Debar User
- My Accounts

Tender Management

- Create Tender / Tender List
- Publish Tender
- Published Tenders
- Seek Clarifications
- Pre-bid Meeting
- Downloaded Tenders
- Bids Submitted Tenders
- Tender Status
- Archived Tenders
- Archived Clarification

Corrigendum

- Create Corrigendum
- Publish Corrigendum
- Published Corrigendum

Bid Opening

- Tenders to be Opened

Bid Evaluation

- Technical Evaluation
- Financial Evaluation
- Short fall Documents
- Forfeit Tenders
- AOC/Empanelment
- Short Fall Documents History

Auction Management

- Tender cum Auction
- Publish Auction
- Published Auction
- Create Auction Corrigendum
- Publish Auction Corrigendum
- Published Auction Corrigendum
- Freeze Auction
- View Live Auction
- View Auction History

Bid Management

- Bid History

Bids Submitted For Tenders

Search

Tender ID Tender Title

S.No	Tender ID	Tender Title/Tender Ref No.	Bid Opening Date	No.of Valid Bids
1.	2025_ADDA_803100_3	Construction of Shed at Kalkapur Adibasi Para, near Sidhu-Kanu statue, Ward No. 54AMC 3rd Cal/ADDA/ASN/ED /NIT-55(2024-2025)	07-Feb-2025 01:00 PM	0
2.	2025_ADDA_803100_1	Balance work for Construction of Boundary wall at Ballavpur Raw water pump house premises with one store cum staff room under ADDA within Raniganj block. 4th Cal/ADDA /ASN/ED/NIT-55(2024-2025)	07-Feb-2025 01:00 PM	3
3.	2025_ADDA_803100_2	Balance work for Construction of Guard room and staff room at Mangalpur water treatment plant under ADDA in the district Paschim Bardhaman 4th Cal/ADDA/ASN/ED /NIT-55(2024-2025)	07-Feb-2025 01:00 PM	0
4.	2025_ADDA_803100_4	Construction of Shed at Aurobindo Samiti, Nischinta under ward no13, AMC, Paschim Bardhaman. 4th Cal /ADDA/ASN/ED/NIT-55(2024-2025)	07-Feb-2025 01:00 PM	0
5.	2025_ADDA_803100_5	Construction of Shed at Jatrik Club, Ward No.52 of AMC. 3rd Cal /ADDA/ASN/ED/NIT-55(2024-2025)	07-Feb-2025 01:00 PM	3

Handwritten notes:
 0 - Date Extended
 3 - Date Extended
 0 - Date Extended
 0 - Date Extended