



# DURGAPUR MUNICIPAL CORPORATION

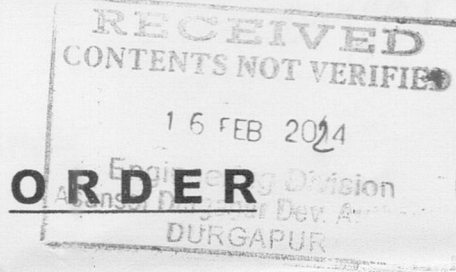
CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545842, 2546994, 2546107 \* Mayor : 2545828 \* Fax No. : 254-6472  
Website : durgapurcorporation.org \* E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / ASSET/253

Date 09/02/24

2571  
16/02/24



Whereas a letter was issued to "Sibam Enterprise", vide Memo No.DMC/ASSET/177 dt.-17-10-23 with a direction to submit the B.G. in connection with the work - "Renovation of Water Fountain at SRIJANI Auditorium under DMC" within 7 (seven) days from the date of issuance of the said letter. However concerned agency has not submitted same till date.

As per GO.-577-W(C)/IM-387/15 dated 16-11-15 (please refer clause No.-4.9) such activity has been classified as 1<sup>st</sup> degree offence. Consequently, as penalty (as mentioned said GO) the earnest money deposited by the said agency in this connection, is hereby forfeited. Besides, the said agency, is also debarred to participate in any tender process for next 2 (two) years.

Executive Engineer,

MEDte., Govt of WB, posted at  
Durgapur Municipal Corporation.

Memo No.DMC/~~ASSET~~ ASSET/253 (11)

Date 09/02/24

Copy to:

- 01) Hon'ble Chairperson, BOA, DMC.
- 02) The Joint Secretary, Municipal Affairs Deptt., Govt. of West Bengal, Writers Building, Kol-1.
- 03) The Director, SUDA, ILGUS Bhawan, HC-Block, Sector-III, Salt Lake, Kol- 700106.
- 04) The District Magistrate, Development & Planning Section, Unnayan Bhaban(1<sup>st</sup> floor), Kachhari road, Burdwan.
- 05) The Executive Engineer, Asansol Durgapur Development authority, City Centre, DGP- 16.
- 06) The Executive Engineer, Public Works Deptt., Abanindra Bithi, Durgapur - 16.
- 07) The Sub-Divisional Magistrate, Durgapur, City Centre, Durgapur - 16.
- 08) The Finance Officer, DMC.
- 09) System Analyst, DMC, is requested to uploaded the matter.
- 10) Sibam Enterprise, Angadpur, Coke-oven, Durgapur - 15.
- 11) Notice Board.

S.M (P. Banerjee)  
R. ulloah  
Same of our  
website.  
by  
16.02.2024

Executive Engineer,  
MEDte., Govt of WB, posted at  
Durgapur Municipal Corporation.

09/02/24